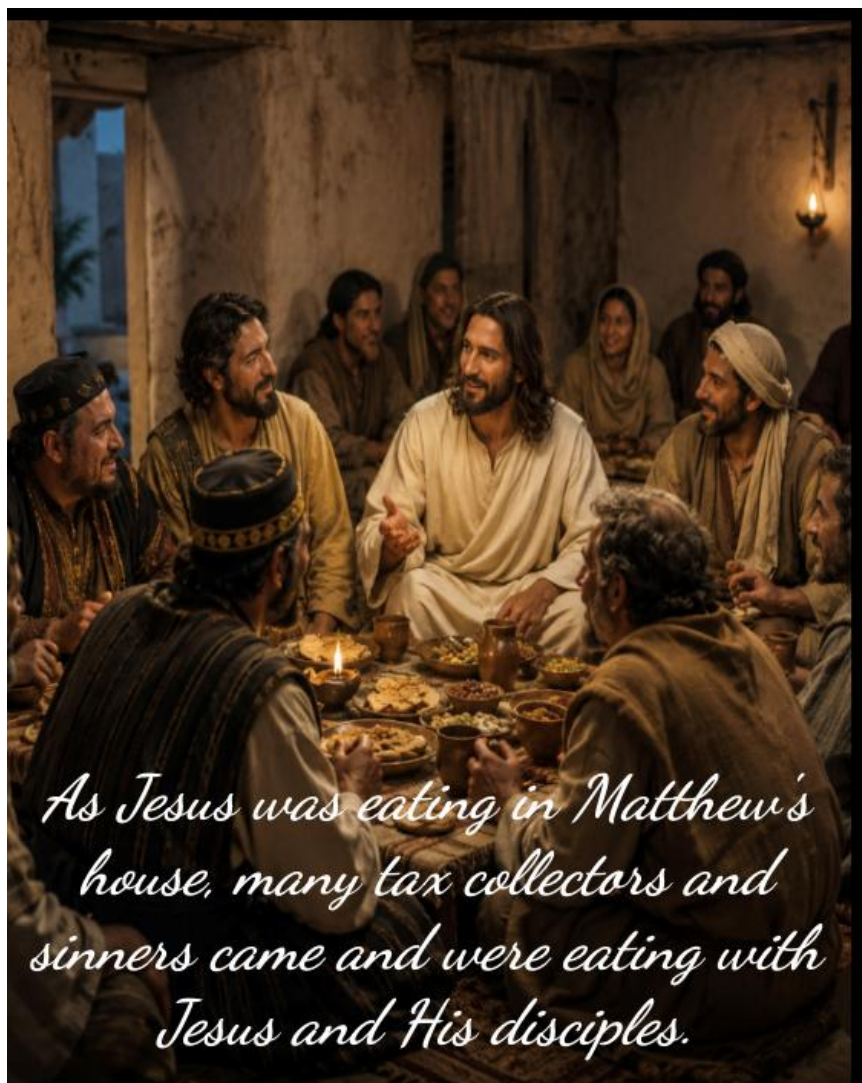


REDEMPTION LUTHERAN CHURCH

Second Sunday After Trinity





Member of the Church of the Lutheran Confession

20120 24th Ave W Lynnwood, WA 98036

Redemptionclc.com

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Pre-Service Meditation:

Matthew 9:13 ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Prayer: O Heavenly Father, You have excluded from the Kingdom of Heaven those who would seek it by their own righteousness. Instead, You have swung wide open the gates of heaven to sinners. It is not by works of my flesh, but because of Your great mercy I am saved. It is not by my ascending to You, but rather Your Son, my Lord Jesus, coming down to live and die in my place. Lord, let me never despair of Your grace nor of Your kingdom. Let me receive it in faith and hold onto it by the power of the Spirit. May the proclamation of my mouth bring the Gospel of forgiveness to those who are sick and in need!. In the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit ever one God, now and forever, Amen.

Opening: TLH 324 Jesus Sinners Doth Receive vs 1-2,4,6,8

Invocation

P In the Name of the Father and of the Son
and of the Holy Spirit.

C Amen.

Confession and Absolution

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Upon this your confession, I, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

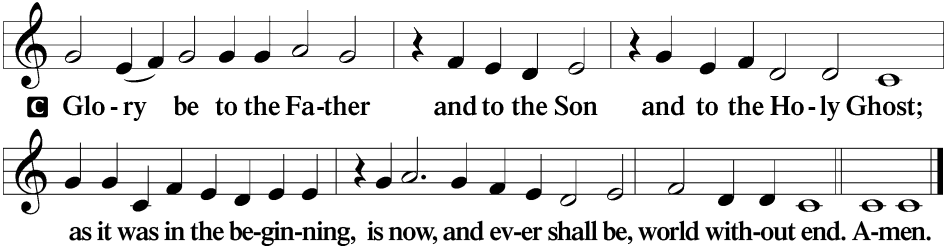
C: Amen.

Introit:

Psalm 18

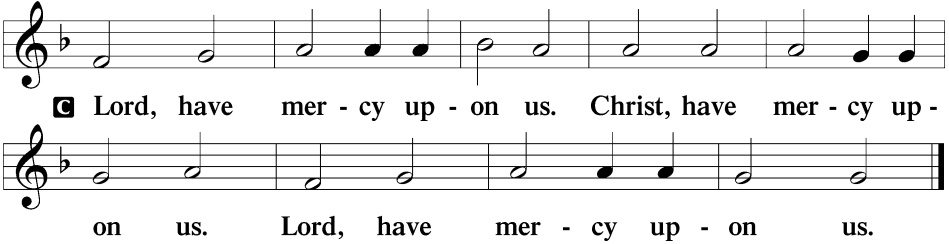
P The LORD was my support in the day of my calamity. He rescued me, because He delighted in me. I love you, O LORD, my Strength. The LORD is my Rock and my Fortress and my Deliverer.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Hymn of Response: TLH 237

All Glory be to God on high, Who hath mankind befriended! To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; Oh, thank Him for His goodness!

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray...O God, we beseech You to lead us as Your children to love and respect You. Nourish us by Your Word, so that we revere and love Your holy Name; through Jesus Christ, Your Son, our Lord, who lives and rules with You and the Holy Spirit, one God forever.
- C** Amen.

¹ Wisdom has built her house, She has hewn out her seven pillars; ² She has slaughtered her meat, She has mixed her wine, She has also furnished her table. ³ She has sent out her maidens, She cries out from the highest places of the city, ⁴ "Whoever *is* simple, let him turn in here!" *As for* him who lacks understanding, she says to him, ⁵ "Come, eat of my bread And drink of the wine I have mixed. ⁶ Forsake foolishness and live, And go in the way of understanding. ⁷ "He who corrects a scoffer gets shame for himself, And he who rebukes a wicked *man only* harms himself. ⁸ Do not correct a scoffer, lest he hate you; Rebuke a wise *man*, and he will love you. ⁹ Give *instruction* to a wise *man*, and he will be still wiser; Teach a just *man*, and he will increase in learning. ¹⁰ "The fear of the LORD *is* the beginning of wisdom, And the knowledge of the Holy One *is* understanding.

Responsive Reading**Psalm 133 [Selected Verses]**

P Behold, how good and pleasant it is when brothers dwell in unity!

C It is like the precious oil on the head, running down on the beard

P It is like the dew of Hermon, which falls on the mountains of Zion!

C For there the LORD has commanded the blessing, life forevermore.

Epistle Lesson:**Romans 10:1-15**

¹ Brethren, my heart's desire and prayer to God for Israel is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. ⁴ For Christ *is* the end of the law for righteousness to everyone who believes. ⁵ For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." ⁶ But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down *from above*) ⁷ or, "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart " (that is, the word of faith

which we preach): ⁹ that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰ For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. ¹¹ For the Scripture says, "Whoever believes on Him will not be put to shame." ¹² For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. ¹³ For "whoever calls on the name of the LORD shall be saved." ¹⁴ How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? ¹⁵ And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!"

Confession of Faith:

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn:

TLH 294 O Word of God Incarnate

⁹ As Jesus passed on from there, He saw a man called Matthew sitting at the tax booth, and He said to him, "Follow me." And he rose and followed Him. ¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. ¹¹ And when the Pharisees saw this, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" ¹² But when He heard it, He said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

The Kingdom of Heaven is for Sinners!

Offertory:

Create in Me

Create in me a clean heart O God, and renew a right spirit within me. Cast me not away from Thy presence and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Hymn:

WS 755 What Is This Bread vs 1-6,8-9

Offering of Thankful Hearts

Order of the Sacrament

P: The Lord be with you



C And with thy spir - it.

P: Lift up your hearts



C We lift them up un - to the Lord.

For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

Words of Institution

[P]: The peace of the Lord be with you always.

A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Communion Note:

The Bible tells us to be "*perfectly joined together in the same mind and in the same judgment.*" One way that unity is expressed is by communing together. For that reason, we ask that anyone who has not established this unity through membership in a CLC congregation, speak with the pastor or one of the Elders before coming to the Lord's Table. We hold this position in loving obedience to the Word of God. This is by no means a judgment of anyone's Christian faith, sincerity, or standing before God.

Distribution

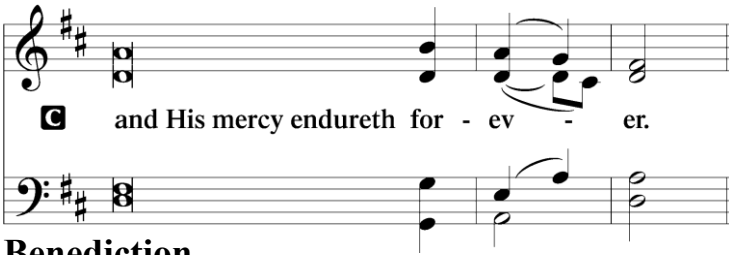
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,

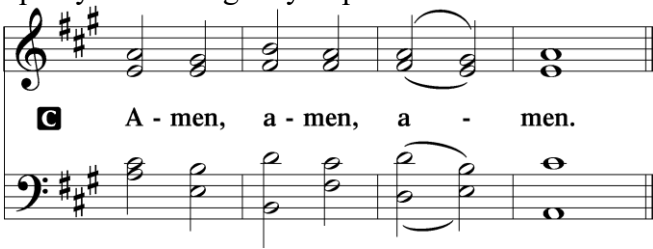


C and His mercy endureth for - ev - er.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#). It begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, and a whole note F#4. The bottom staff is in bass clef with a key signature of two sharps. It begins with a whole rest, followed by a half note G3, a quarter note A3, a quarter note B3, a quarter note A3, a quarter note G3, and a whole note F#3.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of two sharps. It begins with a whole rest, followed by a half note G4, a half note A4, a half note B4, a half note A4, a half note G4, a whole note F#4, and a whole note G4. The bottom staff is in bass clef with a key signature of two sharps. It begins with a whole rest, followed by a half note G3, a half note A3, a half note B3, a half note A3, a half note G3, a whole note F#3, and a whole note G3.

Hymn:

LSB 684 Come Unto Me Ye Weary

Silent Prayer

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WELCOME To all of you who are visiting our service this morning, we extend a most cordial welcome in Jesus' name. It is our hope that you will feel at home in our midst and will be blessed by our message of Christ crucified and risen for the sins of the world.

If you are looking for a church home or would like to know more about our beliefs and practices, please see the pastor. He will be glad to visit with you at your convenience. Be sure to join us again.

Announcements

Upcoming Events:

- **Lay Service:** We will be having lay services on June 28th and July 5th while Pastor is away at Conference and visiting family. Thank you to our lay leaders for filling in!
- **Summer VBS:** Our Summer VBS is scheduled for July 28th – July 31st. We are in need of two things: Spreading the word and snacks. If you are willing to help out by donating snacks, please let Pastor know or email Lori-Jo.

Call News:

- Pastor Jonathan Schnose of Bethel Lutheran in Morris, MN ***is considering the call*** to St. Luke's Lutheran in Lemmon, SD. He ***is also considering the call*** to Gift of God Lutheran in Mapleton, ND and St. Paul's Lutheran in Ponsford, MN.
- Pastor Paul Agenten of Calvary Lutheran in Marquette, MI and St. Peter's Lutheran in Iron River, MI ***has returned the call*** to Holy Cross Lutheran in Phoenix, AZ.
- Pastor Nathan Pfeiffer of Berea Lutheran in Inver Grove Heights, MN ***has received the call*** to Mt. Zion Lutheran in Madison Heights, MI.
- Pastor Michael Roehl of St. Paul Lutheran in Bismark, ND ***has received the call*** to Messiah Lutheran in Eau Claire, WI.
- Pastor Richard Kazenbach ***has announced his retirement*** effective June 21st.

Upcoming Schedule:

Sunday, June 21st Redemption Sunday Service at 9
Sunday, June 28th Redemption Sunday Service at 9
Sunday, July 5th Redemption Sunday Service at 9